1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH PRECISION DELTA CORPORATION, IN
5	THE TOTAL AMOUNT OF SIXTY-EIGHT THOUSAND, SEVEN
6	HUNDRED FORTY-TWO DOLLARS (\$68,742.00), FOR THE PURCHASE
7	OF PRACTICE AMMUNITION FOR THE LITTLE ROCK POLICE
8	DEPARTMENT; AND FOR OTHER PURPOSES.
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10	WHEREAS, it is critical that the Little Rock Police Department be equipped and trained with reliable
11	tools and equipment; and,
12	WHEREAS, the purchase of 250,000 rounds of .40 caliber and 40,000 rounds of 9mm Practice
13	Ammunition from Precision Delta Corporation, will be utilized for the In-Service Training, Annual
14	Qualifications and Recruit Schools; and,
15	WHEREAS, Vendor selection of Precision Delta Corporation, was made through State Contract No.
16	SP-15-0032.
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18	OF LITTLE ROCK, ARKANSAS:
19	Section 1. The City Manager is authorized to enter into a contract with Precision Delta Corporation
20	for the purchase of 250,000 rounds of .40 caliber and 40,000 rounds of 9mm practice ammunition in the
21	amount of Sixty-Eight Thousand, Seven Hundred Forty-Two Dollars (\$68,742.00), including taxes.
22	Section 2. Funding for this purchase is available from the Little Rock Police Department's Hand
23	Tools and Minor Apparatus Account No. 105220-60050.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: July 6, 2021
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // // 27 28 // 29 // 30 // 31 // 32 // 33 // 34 //

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